nass Rever: I figured beavily in tradetional history of thingste a mythical home of Raven at heady Rever 1- Raven - creatar figure b. Tradition says Inheans once hund on wast between have and Ikeena River. 1- area stell rede in fish . 2. occupied by I semshian at time of European Contact. c. Læultern coastal neighbars Isemshean 1- from whom Tlenget women learned Sears to make "Chelkat blanket". It Aarda of queen Charlotte Islands nutre unwersally known as lust cause makers, a - large cedars grow there Sitterly - Hingel + Haidi Sought each other Sitterly - Hingel + Kaig and got along well. TV - Fauer major rivers cut way to sea through mountain ranges: Stiking Jakes, nass, & chilkat. 1- Inland Indians lessended the on these 2. Elengets cut off truckle af athabaskans when European contact came? a. Slingets diel not want competition in with trade, Iradition of Ranen: (heavy in Hinget Tradition) 2. nass Rener was where thhugete received

292 MASK OF A WOMAN Wood, with red, brown, black and traces of white pigment and rawhide strap

22.2 (8 3/4) HIGH Collected by Rev. Sheldon Jackson, 1882

Princeton University Museum of Natural History, PU 3924

A very similar mask in the same collection (PU 3961), with comparable red foliate tattoos in a simpler pattern, displays the same sensitivity and realistic modeling as the present example (fig. i).

C. D. L.





